



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G 428184	W.R.I.A. 37	COUNTY BENTON	PRIORITY DATE 4-20-83	TIME —	ACCEPTED EP
APPLICANT'S NAME — PLEASE PRINT Rowe Sanderson III, Larry Knutson Pou A. Sample, S. Martinez Livestock, Inc. A Washington Corporation			BUSINESS TEL. 509-248-8820 HOME TEL. 509-697-3362		
ADDRESS (STREET) 1440 N. 16th Ave. #2		(CITY) Yakima	(STATE) WA	(ZIP CODE) 98902	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) TWO WELLS
TRIBUTARY	SIZE AND DEPTH 18" 16" - 1000' to 1200'

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
IRRIGATION

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND 1.00 CFS	OR	GALLONS PER MINUTE 4490 GPM	ACRE FEET PER YEAR 3570
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TIMES DURING YEAR WATER WILL BE REQUIRED
APRIL 1 to October 1 EACH YEAR
Irrigation during irrigation season

IF IRRIGATION, NUMBER OF ACRES 900 AC.	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED August 1983	DATE PROJECT WAS OR WILL BE COMPLETED October 1985	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

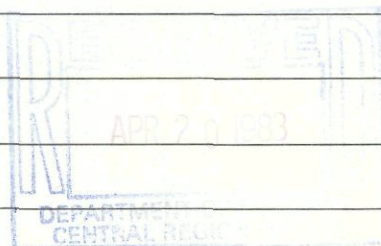
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SEE MAPS (SENSELY of 29 & SW 1/4 NE 1/4 of 33)	SECTION 29+33	TOWNSHIP N. 13	RANGE (E. OR W.) W.M. 24	COUNTY BENTON
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

All of Section 33, All of E 1/2 Section 29, All of W 1/2 Section 28 except E 1/2 SW 1/4, NE 1/4 Section 28, S 1/2 Section 21, T. 13 N., R 24 E. W. M.
See ATTACHED MAP



OWNERS

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

IRRIGATION SYSTEM FOR DEVELOPMENT OF CENTER Pivot Cirdes, Fruit Orchard Solid Set system, and Vineyard drip systems.

Pumps- 300 H.P. ±, Pipe diameters, number of sprinklers, drip lines etc. to vary w/ property use.

REMARKS

7.

APR 20 1983

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

POWE SANDERSON III
LARRY KNUTSON
ROY A. SAMPLER
S. MARTINEZ LIVESTOCK, INC.

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

By Roy A. Sampler
APPLICANT'S SIGNATURE

By Roy A. Sampler
LEGAL LANDOWNERS SIGNATURE

1440 N. 16th Ave #2

Yakima, WA 98902
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

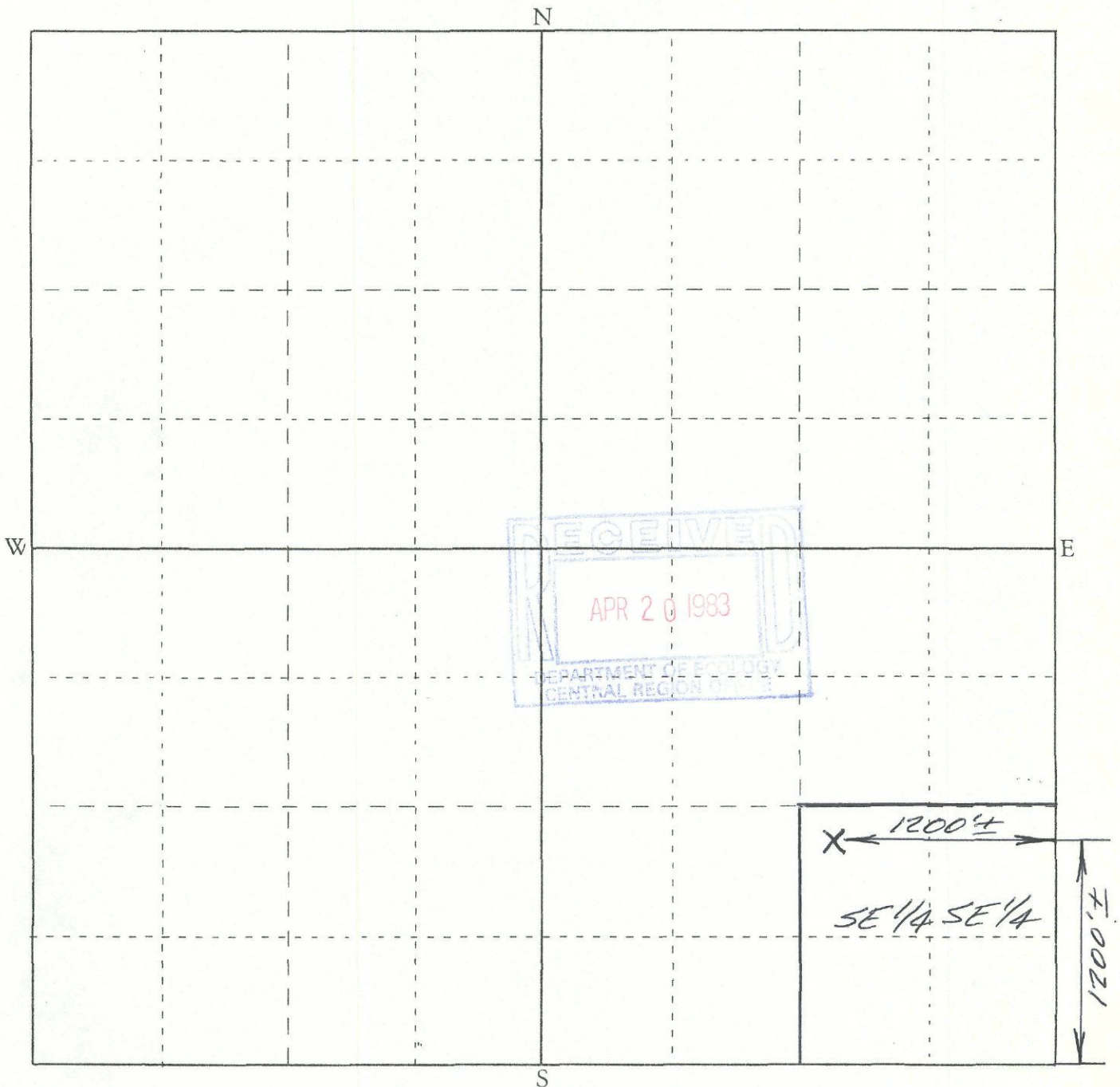
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.

Witness my hand this day of, 19.

Department of Ecology

SECTION MAP

Sec. 29 Twp. 13 N. R. 24 E.W.M.



Scale: 1 inch = 800 feet (each small square = 10 acres)

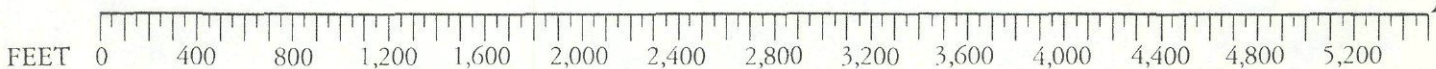
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

LOCATION IS 37 miles EAST OF YAKIMA, WA.
VIA HWY 24.

Detach here

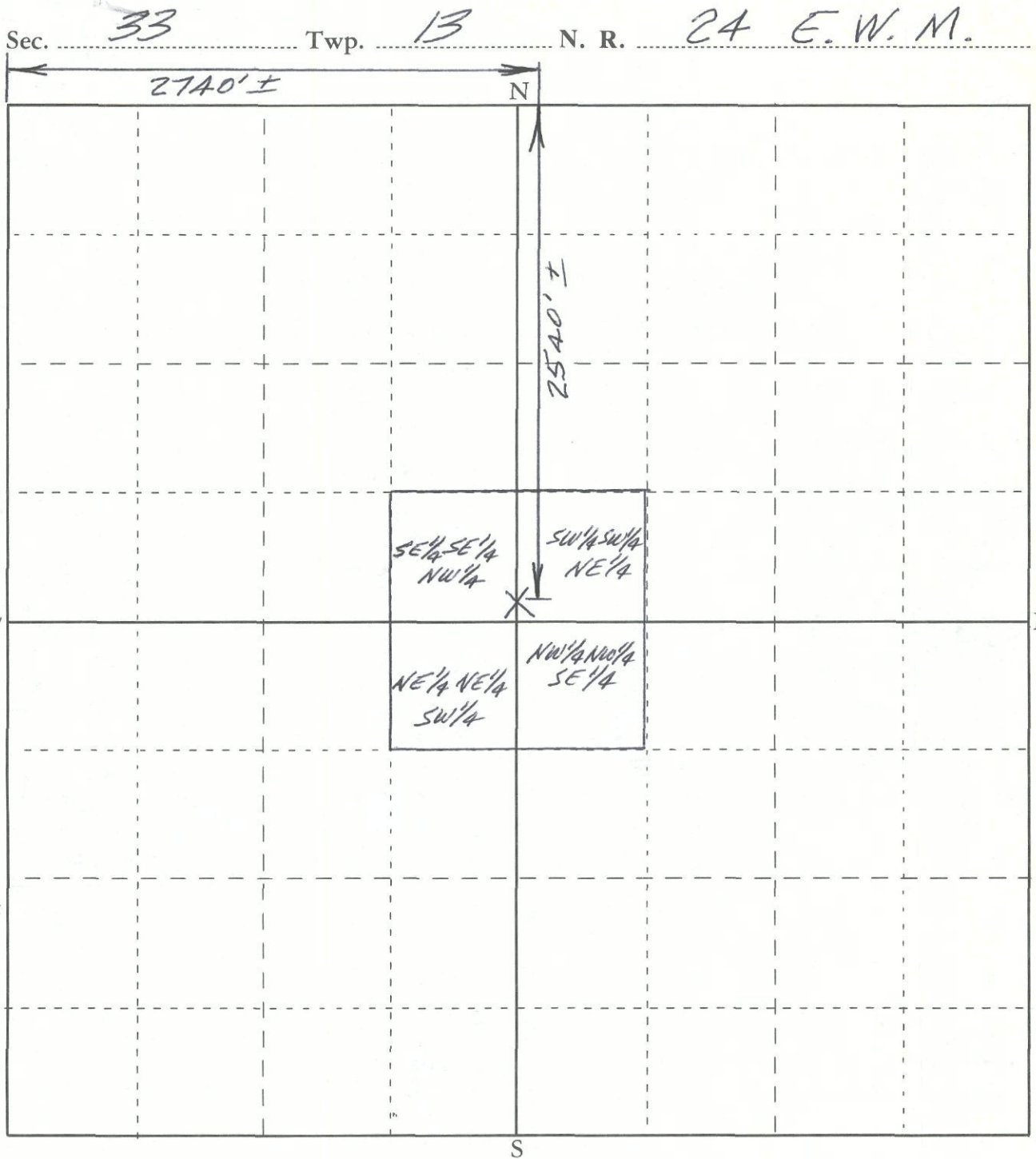
Fold along sca



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

SECTION MAP

428184



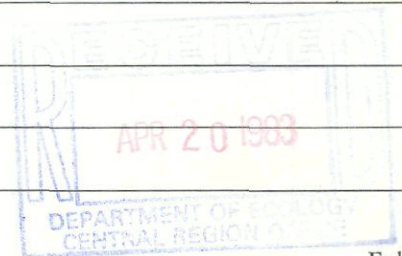
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Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northeast Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98052
Tel. (206) 885-1900

Central Regional Office
3601 West Washington
Yakima, Washington 98903
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504
Tel. (206) 753-2309

Eastern Regional Office
103 East Indiana Avenue
Spokane, Washington 99207
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.